



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Extra J Bridgman*

*Madisonville-North Hopkins High School, Class of 2027*

*Basketball, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe Tate", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Audrey V Bunch*  
*Madisonville-North Hopkins High School, Class of 2027*

*Archery, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Garvin W Bunch*  
*Madisonville-North Hopkins High School, Class of 2026*

*Swimming, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Aiden M Clark*

*Madisonville-North Hopkins High School, Class of 2026*

*Swimming, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Cadence Curry*  
*Madisonville-North Hopkins High School, Class of 2026*

*Tennis, Tennis - Team, Volleyball*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Adam L Devine*

*Madisonville-North Hopkins High School, Class of 2026*

*Soccer, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Josue Diaz  
Madisonville-North Hopkins High School, Class of 2029*

*Soccer, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*David Dunbar*

*Madisonville-North Hopkins High School, Class of 2029*

*Archery, Cross Country, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Emma G Duncan  
Madisonville-North Hopkins High School, Class of 2027*

*Golf, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Kaleb Dunkley*

*Madisonville-North Hopkins High School, Class of 2029*

*Cross Country, Track & Field - Indoor, Track & Field - Outdoor*



  
Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Rhett Fulkerson*

*Madisonville-North Hopkins High School, Class of 2027*

*Soccer, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a solid blue horizontal line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Flint Garrigan  
Madisonville-North Hopkins High School, Class of 2026*

*Golf, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe Tate", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Katherine E Gillette  
Madisonville-North Hopkins High School, Class of 2026*

*Cross Country, Track & Field - Indoor, Track & Field - Outdoor*



  
Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Ellis R Greene*

*Madisonville-North Hopkins High School, Class of 2028*

*Baseball, Basketball, Soccer, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a solid blue horizontal line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Claire A Gunkel*  
*Madisonville-North Hopkins High School, Class of 2027*

*Tennis, Tennis - Team, Volleyball*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Jakobe Harris*  
*Madisonville-North Hopkins High School, Class of 2028*

*Basketball, Football, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Katelyn M Jones  
Madisonville-North Hopkins High School, Class of 2026*

*Tennis, Tennis - Team, Volleyball*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a solid blue horizontal line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Jadie Kirk*

*Madisonville-North Hopkins High School, Class of 2029*

*Basketball, Softball, Volleyball*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a solid blue horizontal line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Olivia C Kirkland*

*Madisonville-North Hopkins High School, Class of 2026*

*Soccer, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Jaxiyon Latham*  
*Madisonville-North Hopkins High School, Class of 2026*

***Baseball, Basketball, Football***

**MORGAN & MORGAN®**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Neli Rose Leal*

*Madisonville-North Hopkins High School, Class of 2028*

*Cross Country, Soccer, Track & Field - Indoor, Track & Field -  
Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*A Noah Mays*

*Madisonville-North Hopkins High School, Class of 2026*

*Football, Soccer, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe Tate", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Coley Mitchell*

*Madisonville-North Hopkins High School, Class of 2027*

*Cross Country, Track & Field - Indoor, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Taylor M Nelson*

*Madisonville-North Hopkins High School, Class of 2027*

*Basketball, Soccer, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Brayden W Robertson  
Madisonville-North Hopkins High School, Class of 2027*

*Basketball, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a solid blue horizontal line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Anna C Sampson  
Madisonville-North Hopkins High School, Class of 2026*

*Soccer, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", written over a horizontal blue line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Iris Turley*

*Madisonville-North Hopkins High School, Class of 2029*

*Swimming, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a solid blue horizontal line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Landon G Walker*  
*Madisonville-North Hopkins High School, Class of 2028*

*Soccer, Tennis, Tennis - Team*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a solid blue horizontal line.

Commissioner



# ***Triple Threat Award***

*Presented to student-athletes who compete in three or more  
KHSAA sports or sport-activities for 2025-26*

*Awarded to:*

*Macy M Wright*

*Madisonville-North Hopkins High School, Class of 2027*

*Basketball, Soccer, Track & Field - Outdoor*

**MORGAN & MORGAN**

AMERICA'S LARGEST INJURY LAW FIRM

A handwritten signature in black ink, appearing to read "Joe T. ...", positioned above a horizontal blue line.

Commissioner